

## CURRICULUM VITAE

**a. Name**

Daniel Aaron MACHIELA

**b. Home Address**

50 Mansfield Dr.

Ancaster, Ontario L9G 1M5

Phone: 905-304-3543

**c. Business Address**

Department of Religious Studies

McMaster University, University Hall, Room 125

1280 Main Street West, Hamilton, Ontario L8S 4K1

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**d. Other Personal Data**

Canadian citizen; US citizen

**e. Educational Background**

2002-2007 Ph.D., Theology, University of Notre Dame

Dissertation: *The Genesis Apocryphon (1Q20): A Reevaluation of its Text, Interpretive Character, and Relationship to the Book of Jubilees*

Supervisor: James C. VanderKam

1998-2000 M.A., New Testament Backgrounds, Jerusalem University College

1993-1998 B.B.A., Marketing, Grand Valley State University

**f. Current Status at McMaster**

July 1, 2016 to present, Chair, Department of Religious Studies

December 2013 to present, Associate Professor (tenured), Department of Religious Studies,  
McMaster University, Hamilton, Ontario

July 2008 to December 2013, Assistant Professor (tenure track), Department of Religious Studies, McMaster University, Hamilton, Ontario

**g. Professional Organizations**

Society of Biblical Literature (SBL)

American Schools of Oriental Research (ASOR)

Canadian Society of Biblical Studies (CSBS)

Catholic Biblical Association (CBA)

International Organization for Qumran Studies (IOQS)

Enoch Seminar

**h. Employment History**

December 2013 to present, Associate Professor, Department of Religious Studies, McMaster University, Hamilton, Ontario

July 2008 to December 2013, Assistant Professor, Department of Religious Studies, McMaster University, Hamilton, Ontario

2007-2008, Visiting Assistant Professor, Department of Theology, University of Notre Dame, Notre Dame, Indiana

**i. Scholarly and Professional Activities**

Invited guest editor, 2020 thematic issue of *Dead Sea Discoveries* (issue 27.3), focused on Hebrew of the Dead Sea Scrolls and Ben Sira

Member of the Inaugural Qumran Residency, École biblique et archéologique française de Jérusalem, September 9-19, 2019

Served as a peer reviewer for the following journals: *Journal of Biblical Literature*, *Dead Sea Discoveries*, *Biblical Interpretation*, *Journal of the Jesus Movement in Its Jewish Setting*, *Judaïsme ancien/Ancient Judaism*, *Zion*

Served as an expert reviewer for the following grant agencies: The Israel Science Foundation (2019), The Velux Foundation (2019), Social Sciences and Humanities

Research Council of Canada Insight Grants adjudication committee member, Classics, Religious Studies, and Medieval Studies section (2018)

Chair, “Qumran and Dead Sea Scrolls” section of the *Society of Biblical Literature*, 2017 – present

Co-organizer (with Robert Holmstedt [University of Toronto]), *The Ninth International Symposium on the Hebrew of the Dead Sea Scrolls and Ben Sira*, University of Toronto and McMaster University, to be held in April, 2019

Co-organizer (with Jan Joosten [Oxford University] and Jean-Sébastien Rey [Université de Lorraine]), *The Seventh International Symposium on the Hebrew of the Dead Sea Scrolls and Ben Sira*, Strasbourg, France, June 22-25, 2014

Invited guest editor, 2014 thematic issue of *Dead Sea Discoveries* (issue 21.3), focused on the Aramaic Dead Sea Scrolls

Member of the editorial board, *Journal for Study of the Pseudepigrapha* (London: Sage), 2020 – present

Member of the editorial board, *Journal of Biblical Literature* (Atlanta: Society of Biblical Literature), 2013 – 2019

Member of the editorial board, *Journal of the Jesus Movement in Its Jewish Setting* (State College, PA: Pennsylvania State University Press), 2013 – present

Member of the editorial board, *Judaïsme ancien/Ancient Judaism* (Turnhout: Brepols), 2012 – present

Member of the steering committee, “Biblical Studies and Digital Humanities” section of the *Society of Biblical Literature*, 2012 – 2018

Co-editor, *Dead Sea Discoveries* 15:1 (Leiden/Boston: Brill), 2008

## **j. Areas of Interest**

### **Research**

Early Jewish history, literature, religion, and geography; Dead Sea Scrolls; ancient biblical interpretation; Aramaic language; Semitic philology; Hebrew Bible; Old Testament Theology; Rabbinic Judaism; New Testament; archeology of the Levant in the Babylonian through Roman periods

## **Teaching**

Biblical literature; ancient and modern study of the Bible; ancient Judaism and Christianity;  
Dead Sea Scrolls

### **k. Honours**

Kaneb Center Graduate Teaching Award, University of Notre Dame (2007)

Invited Guest Lecturer, Princeton Theological Seminary *Semitic Research Seminar* (2010)

Norman E. Wagner Award for Innovative Use of Technology, Canadian Society of Biblical Studies (with Andrew Perrin; 2011)

University Scholar, McMaster University (2018)

### **l. Courses Taught**

#### **i Undergraduate**

Religious Studies 1AB3 – *Archaeology and the Bible* (Term 1, 2015/16; Term 1, 2016/17; Term 1, 2017/18; enrolment of approximately 115 students)

Religious Studies 2DD3 – *The Five Books of Moses* (Term 1, 2008/9; Term 1, 2001/11; enrolment of approximately 100 students)

Religious Studies 2GG3 – *Earliest Portraits of Jesus* (Term 1, 2009/10; Term 2, 2010/11; enrolment of approximately 100 students)

Religious Studies 2HB3 – *From Creation to Exile: Introducing the Hebrew Bible/Old Testament* (Term 1, 2018/19; enrolment of approximately 45 students)

Religious Studies 2VV3/Comp Lit 2GO3 – *The Bible as Literature* (Term 1, 2010/11; Term 1, 2012/13; enrolment of approximately 40 students)

Religious Studies 3DD3/History 3DD3 – *The Jewish World at the Time of the New Testament* (Term 2, 2008/9; enrolment of approximately 50 students)

Religious Studies 3M03 – *Wisdom and Psalms in the Hebrew Bible* (Term 1, 2009/10; Term 1, 2010/11; Term 1, 2013/14; Term 2, 2015/16; enrolment of approximately 40 students)

Religious Studies 4Q03 – *Advanced Readings in Religious Studies* (Term 1, 2009/10; Term 2, 2009/10; Term 1, 2010/11; Term 1, 2011/12; Term 2, 2012/13; Term 2, 2013/14) Readings conducted in various areas, including: biblical and other Ancient

Near Eastern creation accounts; the theme of ‘Election’ in biblical literature; ‘wisdom’ in the Dead Sea Scrolls, and Biblical Hebrew  
Religious Studies 4R06 – *Honours Thesis* (2008/9 [2 students], 2010/11, 2012/13, 2015/16)

**ii Graduate**

Religious Studies 747: *Topics in Early Jewish Literature – Between Scripture and Commentary: The “Rewritten Bible” in Second Temple Judaism* (Term 2, 2008/9)

Religious Studies 744: *Topics in Rabbinic Judaism – Introduction to Early Rabbinic Hermeneutics* (Term 2, 2009/10; Term 1, 2016/17; Term 1, 2019/20)

Religious Studies 739: *Readings in Aramaic Texts – Biblical Aramaic and the Dead Sea Scrolls* (Term 1, 2010/11; Term 2, 2012/13; Term 1, 2015/16)

Religious Studies 747: *Topics in Early Jewish Literature – The Origins and Early History of Biblical Commentary* (Term 2, 2010/11)

Religious Studies 744: *Topics in Rabbinic Judaism – Early Rabbinic Parables* (Term 2, 2011/12)

Religious Studies 744: *Topics in Rabbinic Judaism – Early rabbinic literature and history from the Zugot to the Amoraim* (Term 1, 2013/14)

Religious Studies 747/761: *The Septuagint: Literary character, historical context, and reception* (Term 2, 2013/14)

Religious Studies 747/761: *Translating and Interpreting Isaiah in (and beyond) the Second Temple Period* (Term 1, 2017/18)

Religious Studies 742: *The Dead Sea Scrolls – Texts and Topics* (Term 1, 2018/19)

Religious Studies 747/761: *The Book of Daniel in the Septuagint and Other Ancient Jewish and Christian Traditions* (Term 1, 2020/21)

**m. Supervisorships**

**i Masters: In progress**

**ii Masters: Completed**

Merrill Greene (2015); “Reworking rewritten Bible/scripture: What have scholars said and why can no one agree?”

Simon Zeldin (2017); “Rolling in the (Waters of the) Deep: Purification and Water Imagery in Early Jewish Literature”

Abraham Thomas (2018); “The Father of Many Interpretations: Perspectives on Abraham in the Second Temple Period”

### **iii Doctoral: In progress**

Andrew Knight-Messenger (matriculated 2010; timed out of program, but still working on the dissertation and meeting regularly)

Merrill Greene (matriculated 2015)

Michael Gabizon (matriculated 2015)

Irene Quach Soquier (matriculated 2018)

Kyle Schofield (matriculated 2019)

### **iv Doctoral: Completed**

Andrew Perrin (2013); “Dream-Visions in the Aramaic Dead Sea Scrolls: Shared Compositional Patterns and Concerns”

Anthony Meyer (2017); “The Divine Name in Early Judaism: Use and Non-Use in Aramaic, Hebrew, and Greek”

Robert Jones III (2020); “Priesthood, Cult, and Temple in the Aramaic Scrolls from Qumran”

### **v Supervisory committees**

#### **Masters: In progress**

#### **Masters: Completed**

James Veitch (2010); “Defining ‘The Ways’: A Review of the ‘Parting of the Ways’ Model in Scholarship on Early Judaism and Early Christianity”

John Bolton (2011); “Mark 12:28-34 and the ‘Two Powers’ Hypothesis”

Miriam DeCock (2012); “The Matthean Community in Current Study”

Whitney Ross (2012); “Ethnicity, Identity, and Institution: the Relevance of Ethnic Boundaries for the Development of Diaspora Synagogues”

Ryan Watson (2012); “The Historical Jesus in Recent Scholarship: An Investigation with Special Focus on Methodology”

Rony Kozman (2013); “When Paul’s Desire and God’s Will Collide (Romans 9:1-28)”

Justin Tombs (2015); “The Temple of God in the letters of Paul”

Rachel Lambie (2017); “What about the Women? A Survey of the Archaeology of Qumran”

### **Doctoral: In Progress**

Katharine Fitzgerald (matriculated 2016)

Channah Fonseca-Quezada (matriculated 2017)

Martin Sanfridson (matriculated 2018)

Fady Mekhael (matriculated 2019)

### **Doctoral: Completed**

Erich Engler (2012); “Reward and Punishment in Pseudo-Philo’s *Liber Antiquitatum Biblicarum*”

Nicholas Meyer (2013); “Adam’s Dust and Adam’s Glory: Rethinking Anthropogony and Theology in the Hodayot and the Letters of Paul”

Eric Montgomery (2013); “A Stream from Eden: The Nature and Development of a Revelatory Tradition in the Dead Sea Scrolls”

Andrew Krause (2015); “Rhetoric, spatiality, and the first-century synagogue: The descriptive and narrative use of Jewish institutions in the works of Flavius Josephus”

Matthew Walsh (2016); “Angels associated with Israel in the Dead Sea Scrolls”

John Bolton (2018); “Source Utilization Movement and the Synoptic Problem”

Miriam DeCock (2018); “Alexandrian and Antiochene Exegesis and the Gospel of John”

Michael Johnson (2019); “Reassessing the Genres of the Hodayot (Thanksgiving Hymns from Qumran)”

### **n. Research funding**

Social Sciences and Humanities Research Council (SSHRC), Connection Grant, CDN\$25,000 (2018-19)

W. F. Albright Institute of Archeological Research, Lydia T. Shufro Summer Research Fellowship (Jerusalem, Israel), US\$3,000 (2018)

Conference Grant, Arts Research Board, McMaster University, CDN \$1,976 (2016)

Canadian Friends of the Ecole Biblique Research Fellowship, CDN \$3,000 (2015)

Forschungsaufenthalt, Alexander von Humboldt Foundation, CDN \$3,840 (2014)

Conference Grant, Arts Research Board, McMaster University, CDN\$1,400 (2013)

Conference Grants, Arts Research Board, McMaster University, CDN\$2,381 (2012)

Alexander von Humboldt Fellowship for Postdoctoral Researchers, approx. CDN\$34,000 (2011-12)

Social Sciences and Humanities Research Council (SSHRC), Standard Research Grant, CDN\$57,292 (2010-13)

Research Grant, Arts Research Board, McMaster University, CDN\$6,077 (2010)

Research Grant, Arts Research Board, McMaster University, CDN\$5,970 (2009)

W. F. Albright Institute of Archeological Research, Educational and Cultural Affairs Junior Research Fellowship (Jerusalem, Israel), US\$16,000 (2005-6)

Award for Graduate Research, Theology Department, University of Notre Dame, US\$4,000 (2005-6)

Zahm Research Travel Grant, Graduate School, University of Notre Dame, US\$500 (2005-6)

**o. Lifetime publications**

**i Peer Reviewed**

**a. Books**

*The Dead Sea Genesis Apocryphon (1Q20): A New Text and Translation with Introduction and Special Treatment of Columns 13-17* (Studies on the Texts of the Desert of Judah 79; Leiden/Boston: Brill; 2009), 326 pages

*The Dead Sea Scrolls: Hebrew, Aramaic, and Greek texts with English Translations. Volume 8. Genesis Apocryphon and Related Documents* (series ed. J. H. Charlesworth; Tübingen: J. C. B. Mohr [Paul Siebeck]/Louisville: Westminster John Knox, 2018)



### **Edited books in peer-reviewed monograph series**

With K. Coblenz Bautch and A. Harkins, *A Teacher for All Generations: Essays in Honor of James C. VanderKam* (volume 2; *Journal for the Study of Judaism Supplement* 153; Leiden/Boston: Brill; 2011)

With J. Joosten and Jean-Sebastien Rey, *Reconfiguring the Study of Ancient Hebrew: The Seventh International Symposium on the Hebrew of the Dead Sea Scrolls and Ben Sira* (*Studies on the Texts of the Desert of Judah*; Leiden/Boston: Brill, 2018)

### **b. Contributions to Peer-reviewed Books**

“The Hebrew of the Book of Jubilees at Qumran,” in *Hebrew Texts and the Language of the Second Temple Period: Proceedings of the Eighth Symposium on the Hebrew of the Dead Sea Scrolls and Ben Sira* (ed. S. Fassberg; *STDJ* 134; Leiden: Brill, 2021), pages TBD

“The Aramaic Dead Sea Scrolls as Evidence of a Second-Temple Period Literary Movement,” to be published in *New Perspectives on Aramaic Epigraphy in Mesopotamia, Qumran and Idumea: Proceedings of the Joint RIAB Minerva Center and the Jeselsohn Epigraphic Center for Jewish History Conference. Research on Israel and Aram in Biblical Times II* (ed. A. M. Maier, A. Berlejung, E. Eshel, and T. M. Oshima; *ORA 40/RIAB 2*; Mohr Siebeck: Tübingen, 2021), 70–91

“The Compositional Setting and Implied Audience of Some Aramaic Texts from Qumran: A Working Hypothesis,” in *Vision, Narrative, and Wisdom in the Aramaic Texts from Qumran: Essays from the Copenhagen Symposium, 14-15 August, 2017* (ed. M. Bundvad and K. Siegismund; *STDJ* 131; 2020), 168-202

“Situating the Aramaic Texts from Qumran: Reconsidering Their Language and Socio-Historical Settings” in *Apocalyptic Thinking in Early Judaism: Engaging with John Collins’ The Apocalyptic Imagination* (ed. S. White Crawford and C. Wassen; *JSJSup*; Leiden: Brill, 2018), 88-109

“The Hebrew of Tobit in 4Q200: A Contextual Reassessment,” in *The Reconfiguration of Hebrew in the Hellenistic Period: Proceedings of the Seventh*

- International Symposium on the Hebrew of the Dead Sea Scrolls and Ben Sira, Strasbourg, July 2014* (ed. J. Joosten, D. A. Machiela, and J.-S. Rey; STDJ; Leiden: Brill, 2018), 104-22
- “‘Wisdom Motifs’ in the Compositional Strategy of the *Genesis Apocryphon* (1Q20) and Other Aramaic Texts from Qumran,” in *HĀ-’ĪSH MŌSHE: Studies in Scriptural Interpretation in the Dead Sea Scrolls in Honor of Moshe J. Bernstein* (ed. B. Goldstein, M. Segal, and G. Brooke; STDJ 122; Leiden: Brill, 2017), 223-47
- “The Aramaic Dead Sea Scrolls: Hellenistic Period Witnesses to Jewish Apocalyptic Thought,” in *The Seleucid and Hasmonean Periods and the Apocalyptic Worldview* (ed. L. L. Grabbe et al.; London: Bloomsbury T&T Clark International, 2016), 147-56.
- “The Aramaic Dead Sea Scrolls: Coherence and Context of the Qumran Library,” in *The Dead Sea Scrolls at Qumran and the Concept of a Library* (ed. S. White Crawford and C. Wassen; STDJ 116; Leiden Brill, 2015), 243-58
- “Luke 13:10-13: ‘Woman, You Have Been Set Free from Your Ailment’ – Illness, Demon Possession, and Laying on Hands in Light of Second Temple Period Jewish Literature,” in *The Gospels in First Century Judaea* (ed. R. S. Notley and J. P. Garcia; AJCE; Leiden: Brill, 2015) 122-135
- “1Q20 (1QapGen ar),” in *Handbook of the Dead Sea Scrolls* (ed. D. Dimant and D. W. Parry; Leiden/Boston: Brill, 2015), 11-28
- “Hebrew, Aramaic, and the Differing Phenomena of Targum and Translation in the Second Temple Period and Post-Second Temple Period,” in *The Language Environment of First Century Judaea: Jerusalem Studies in the Synoptic Gospels – Volume 2* (ed. R. Buth and R. S. Notley; JCPS 26; Leiden/Boston: Brill, 2014), 209-246
- “On the Importance of Being Abram: *Genesis Apocryphon* 18, *Jubilees* 10:1-13:4, and Further Thoughts on a Possible Literary Relationship,” in *A Teacher for All Generations: Essays in Honor of James C. VanderKam* (2 vols; Journal for the Study of Judaism Supplement 153; Leiden/Boston: Brill; 2011), 715-36
- “Prayer in the Aramaic Dead Sea Scrolls: A Catalogue and Overview,” in *Prayer and Poetry in the Dead Sea Scrolls and Related Literature: Essays in Honor of Eileen*

*Schuller on the Occasion of Her 65th Birthday* (ed. J. Penner, K. M. Penner, and C. Wassen; Studies in the Texts of the Desert of Judah 98; Leiden/Boston: Brill, 2011), 273-93

“Genesis Revealed: The Apocalyptic Apocryphon from Qumran Cave 1,” in *Qumran Cave 1 Revisited: Texts from Cave 1 Sixty Years after Their Discovery*.

*Proceedings of the Sixth Meeting of the IOQS in Ljubljana* (ed. D. K. Falk et al.; Studies in the Texts of the Desert of Judah; Leiden/Boston: Brill, 2010), 205-21

“Some Jewish Noah Traditions in Syriac Christian Sources,” in *Noah and His Book(s)* (ed. M. E. Stone, A. Amihay, and V. Hillel; Early Judaism and Its Literature 28; Atlanta: Society of Biblical Literature; 2010), 237-52

With A. Amihay, “Traditions of the Birth of Noah,” in *Noah and His Book(s)* (ed. M. E. Stone, A. Amihay, and V. Hillel; Early Judaism and Its Literature 28; Atlanta: Society of Biblical Literature; 2010), 53-69

### **c. Journal Articles**

“Is the Testament of Qahat Part of the Visions of Amram? Material and Literary Considerations of 4Q542 and 4Q547,” *Journal for the Study of Judaism* 52.1 (in press) 12 pages (the volume has been assigned, but page numbers have yet to be provided)

“A New Reconstruction of a Copy of Daniel from Qumran: 4QDan<sup>d</sup> (4Q115),” *Revue de Qumran* 33.1 (in press), 28 pages (the volume has been assigned, but page numbers have yet to be provided)

“Some Proposed Connections between the Visions of Amram and the Four Kingdoms in View of the Aramaic Literature from Qumran,” *Dead Sea Discoveries* 28.1 (in press), 20 pages (the volume has been assigned, but page numbers have yet to be provided)

“Aramaic Writings of the Second Temple Period and the Growth of Apocalyptic Thought: Another Survey of the Texts,” *Judaïsme ancien/Ancient Judaism* 2 (Turnhout: Brepols, 2014): 113-34

- With Andrew B. Perrin, “Tobit and the Genesis Apocryphon: Toward a Family Portrait,” *Journal of Biblical Literature* 133.1 (Atlanta: Society of Biblical Literature, 2014): 111-32
- “Lord or God? Tobit and the Tetragrammaton,” *Catholic Biblical Quarterly* 75, no. 3 (Washington D. C.: Catholic Biblical Association, 2013): 463-72
- “The Qumran *Pesharim* as Biblical Commentaries: Historical Context and Lines of Development,” *Dead Sea Discoveries* 19.3 (Leiden/Boston: Brill, 2012): 313-62
- With Andrew B. Perrin, “That you may know everything from him with certainty. A New Reading in 4QEnGiants<sup>b</sup> ar (4Q530) and a Literary Connection between the Book of Giants and Genesis Apocryphon,” *Revue de Qumran* 97, 25/1 (Paris: J. Gabalda, 2011): 113-25
- “Some Egyptian Elements in the Genesis Apocryphon: Evidence of a Ptolemaic Social Location?” *Aramaic Studies* 8.1/2 (Leiden/Boston: Brill, 2010): 47-69
- “Once More, with Feeling: Rewritten Scripture in Ancient Judaism – A Review of Recent Developments,” *Journal of Jewish Studies* 61:2 (Oxford: Oxford University Press; Autumn 2010): 308-320
- “A Brief History of the Second Temple Period Name ‘Hyrcanus’,” *Journal of Jewish Studies* 61:1 (Oxford: Oxford University Press; Spring 2010): 117-38
- “Each to Their Own Inheritance: Geography as an Evaluative Tool in the Genesis Apocryphon,” *Dead Sea Discoveries* 15:1 (Leiden: Brill, 2008): 50-66

Short Articles (Research Notes)

- “Who is the Aramean in Deut 26:5 and what is He Doing? Evidence of a Minority View from Qumran Cave 1 (1QapGen 19.8),” *Revue de Qumran* 91, 23/3 (Paris: J. Gabalda, 2008): 395-403

**ii Not Peer Reviewed**

**e. Other:**

**Online Articles (invited)**

- “The Aramaic Language of the Dead Sea Scrolls: Why It Matters and What Lies Ahead,” on *Ancient Jew Review*, Dead Sea Scrolls at 70, April 2017

(<http://www.ancientjewreview.com/articles/2017/3/22/the-aramaic-language-of-the-dead-sea-scrolls-why-it-matters-and-what-lies-ahead>)

“The Other Dead Sea Scrolls: Considering the Aramaic Texts from Qumran,” on the American Schools of Oriental Research blog, September 2012  
(<http://asorblog.org/2012/09/20/the-other-dead-sea-scrolls-considering-of-the-aramaic-texts-from-qumran/#more-3199>)

### **Book Reviews**

Review of G. Geiger, *Die Handschriften aus der Judäischen Wüste. Die Texte Ausserhalb Qumrans: Einführung und Deutsche Übersetzung* (FOSUB 9; Berlin: De Gruyter, 2019) for *Review of Biblical Literature* (in progress)

Review of S. White Crawford, *Scribes and Scrolls at Qumran* (Grand Rapids: Eerdmans, 2019) for *Catholic Biblical Quarterly* (forthcoming)

Review of J. Starr, *Classifying the Aramaic Texts from Qumran: A Statistical Analysis of Linguistic Features* (LSTS/JSPS 89; London: T&T Clark, 2017) for *Review of Biblical Literature* (forthcoming)

Review of H. Eshel, *Exploring the Dead Sea Scrolls: Archaeology and Literature of the Dead Sea Caves* (ed. S. Tzoref and B. Levi Selavan; JAJSup; Goettingen: Vandenhoeck & Ruprecht, 2015) in *Dead Sea Discoveries* 34:2 (Leiden/Boston: Brill, 2017): 335-37

Review of L. T. Stuckenbruck, *The Myth of the Rebellious Angels: Studies in Second Temple Judaism and New Testament Texts* (WUNT I, 336; Tübingen: J. C. B. Mohr [Paul Siebeck], 2014) on *Ancient Jew Review*, May 2107.

Review of T. Muraoka, *A Grammar of Qumran Aramaic* (ANESSup 38; Leuven: Peeters, 2011) in *Dead Sea Discoveries* (Leiden/Boston: Brill) 21.3 (2014): 385-92.

Review of D. M. Peters, *Noah Traditions in the Dead Sea Scrolls: Conversations and Controversies in Antiquity* (Early Judaism and Its Literature 26; Atlanta: Society of Biblical Literature, 2008) in *Journal for the Study of Judaism* (Leiden/Boston: Brill, 2011): 123-25

- Review of *Enoch and the Mosaic Torah: The Evidence of Jubilees* (G. Boccaccini and G. Ibba, eds; Grand Rapids: Eerdmans, 2009) in *Dead Sea Discoveries* 18:3 (Leiden/Boston: Brill, 2011): 367-69
- Review of D. K. Falk, *The Parabiblical Texts: Strategies for Extending the Scriptures Among the Dead Sea Scrolls* (Library of Second Temple Studies 63; London: T&T Clark, 2007) in *Journal for Study of the Pseudepigrapha* 20.2 (London: Sage; 2010): 157-60
- Review of *Seeking the Favor of God: Volume 2, The Development of Penitential Prayer in Second Temple Judaism*, eds. M. J. Boda, D. K. Falk, and R. A. Werline (Early Judaism and Its Literature 22; Atlanta: Society of Biblical Literature, 2007) in *Journal of Jewish Studies* 61:1 (Oxford: Oxford University Press; 2010): 149-51
- Review of E. Puech, *Qumran Grotte 4.XXVII Textes en Arameen, deuxieme partie. Discoveries in the Judaean Desert XXXVII* (Oxford: Oxford University Press, 2008) in *Journal of Hebrew Scriptures* (University of Alberta [online]/Piscataway, NJ: Gorgias Press [print], 2010)
- Review of *Israel in the Wilderness: Interpretations of the Biblical Narratives in Jewish and Christian Traditions*, (K. E. Pomykala, ed.; Themes in biblical Narrative 10; Leiden: Brill, 2008) in *Journal of Hebrew Scriptures* (University of Alberta [online]/Piscataway, NJ: Gorgias Press [print], 2009)

### **Dictionary/Encyclopedia/Lexical Entries**

- “Noah,” in *The Encyclopedia of the Bible and Its Reception, Volume 21* (Berlin: De Gruyter, forthcoming 2021)
- “Birth of Noah,” in *T & T Clark Encyclopedia of Early Judaism* (ed. L. T. Stuckenbruck and D. M. Gurtner; London: T & T Clark, 2020), 183-84
- “The Genesis Apocryphon,” in *T & T Clark Companion to the Dead Sea Scrolls* (ed. G. J. Brooke and C. Hempel; London: T & T Clark, 2018), 307-310
- “The Genesis Apocryphon,” in *Early Jewish Literature: An Anthology* (2 vols.; ed. A. Wright, B. Embry, and R. Herms; Grand Rapids: Eerdmans, 2017), 1:223-49

- “Hyrcanus, Son of Tobias,” in *The Encyclopedia of the Bible and Its Reception, Volume 11* (Berlin: De Gruyter, 2016)
- “Hyrcanus, John I,” in *The Encyclopedia of the Bible and Its Reception, Volume 11* (Berlin: De Gruyter, 2016)
- “Hyrcanus, II,” in *The Encyclopedia of the Bible and Its Reception, Volume 11* (Berlin: De Gruyter, 2016)
- “1Q20 (1QapGen ar),” in *Handbook of the Dead Sea Scrolls* (ed. D. Dimant and D. W. Parry; Leiden/Boston: Brill, 2015), 11-28
- “Genesis Apocryphon,” in *The Encyclopedia of the Bible and Its Reception, Volume 10* (Berlin: De Gruyter, 2014)
- “Noah,” in *The Eerdmans Dictionary of Early Judaism* (ed. J. J. Collins and D. C. Harlow; Grand Rapids: Eerdmans, 2010), 998-1001
- “The Flood,” in *The Eerdmans Dictionary of Early Judaism* (ed. J. J. Collins and D. C. Harlow, eds; Grand Rapids: Eerdmans, 2010), 645-46
- “The Tower of Babel,” in *The Eerdmans Dictionary of Early Judaism* (ed. J. J. Collins and D. C. Harlow; Grand Rapids: Eerdmans, 2010), 408-409
- “אבד” in the *Theologisches Wörterbuch zu den Qumrantexten (ThWQ): Band I* (ed. H.-J. Fabry and U. Dahmen; Stuttgart: Kohlhammer, 2011), 10-13
- “גלה” in the *Theologisches Wörterbuch zu den Qumrantexten (ThWQ): Band I* (ed. H.-J. Fabry and U. Dahmen; Stuttgart: Kohlhammer, 2011), 606-612
- “משפחה”, in the *Theologisches Wörterbuch zu den Qumrantexten (ThWQ): Band II* (ed. H.-J. Fabry and U. Dahmen; Stuttgart: Kohlhammer, 2013)
- “סמד”, in the *Theologisches Wörterbuch zu den Qumrantexten (ThWQ): Band II* (ed. H.-J. Fabry and U. Dahmen; Stuttgart: Kohlhammer, 2013)
- “ספר”, in the *Theologisches Wörterbuch zu den Qumrantexten (ThWQ): Band II* (ed. H.-J. Fabry and U. Dahmen; Stuttgart: Kohlhammer, 2013)

## Translations

From Modern Hebrew:

Hanan Eshel, “Growth of Belief in the Sanctity of Mount Gerizim,” in *A Teacher for All Generations: Essays in Honor of James C. VanderKam* (2 vols; Journal for the Study of Judaism Supplement 153; Leiden/Boston: Brill; 2011)

### **iii Submitted for publication**

#### **b. Contributions to Books**

In July 2019 I submitted an article titled “Hagiography in Second Temple Judaism” to the *New Oxford Bible Commentary* (ed. Katharine Dell and David Lincicum). The volume is expected to be published in 2021.

#### **c. Journal articles (peer-reviewed)**

In October 2020 I submitted, together with Robert Jones (a former doctoral student), an article titled “Was there a Revival of Hebrew during the Hasmonean Period? A Reassessment of the Evidence” to the peer-reviewed *Journal of Ancient Judaism* (Leiden: Brill). The article as submitted was 65 pages, and is currently under review.

### **iv Unpublished Documents**

#### **a. Projects currently in progress**

My current research agenda comprises four projects, with each expected to appear as a book. One of these is with Brill publishers, two are with Oxford University Press, and one is with Yale University Press. Below, I describe briefly each projects:

- I am currently in the last stages of finishing a major research project sponsored by a SSHRC-SRG and the Alexander von Humboldt Foundation, which will serve as an advanced introduction to a largely unexplored group of the Dead Sea Scrolls: those written in Aramaic (as opposed to Hebrew or Greek). The results will be published by Brill in the Studies in the Texts of the Desert of Judah (STDJ) series. I expect to submit the finished manuscript by the end of May, 2021.
- I have been asked to write a monograph on one of the Dead Sea Scrolls (the Genesis Apocryphon) for the Oxford Commentary on the Dead Sea Scrolls



series (<http://www.oxfordcommentary-on-the-dead-sea-scrolls.com>). I began working on this project in 2019.

- I have also been asked to write a volume on the ancient Jewish book of Judith in the new Oxford University Press series, *The Apocrypha in the History of Interpretation (AHI)*. I will start on this once the above commentary is complete.
- I was recently asked to write a commentary on the Book of Tobit for the Anchor Bible Commentary series with Yale University Press. This is one of the top English-language commentary series on the Bible. I solicited co-authorship with professor Gary Anderson at the University of Notre Dame, and he has agreed to join me. We will begin working on the project in 2021.
- I also have several articles one which I am working at present, solicited by editors for various handbooks, encyclopedias, and edited volumes.

**p. Presentations at meetings**

**i Invited**

“Righteousness in the Aramaic Literature of the Second Temple Period,” Divine and Human Righteousness in the Christian Scriptures, Tantur Ecumenical Institute of the University of Notre Dame, Jerusalem, Israel, July 5-8, 2020 (postponed to July 2021)

“Circles, Schools, and Movements: What Can Be Said about Who Wrote the Aramaic Literature from Qumran?” *Scribes Between Sources and Scripture: Ancient Jewish Traditions in and after the Aramaic Dead Sea Scrolls*, Trinity Western University, March 23, 2020 (cancelled due to COVID-19 restrictions)

“Reimagining Israel: The Aramaic Dead Sea Scrolls and Judaism in the Hellenistic Period,” *The Dead Sea Scrolls in Recent Scholarship: A Public Conference, a Virtual Conference of New York University and the Friends of the Israel Antiquities Authority*, May 18, 2020

“The Aramaic Dead Sea Scrolls: Biblical Interpretation in the Face of New Challenges,” *Annual Archeology Series*, Wheaton College, March 5, 2020

- “From Enoch to Daniel: Reimagining the Past in the Aramaic Dead Sea Scrolls,” The Bible and Its Interpreters Seminar Series, University of California Los Angeles, February 25, 2020
- “Reimagining Israel’s Past in the Hellenistic Period: “Biblical” Interpretation in the Jewish Aramaic Literature from Qumran,” Yale Divinity School, January 15, 2020
- “The Aramaic Literature from Qumran: An Introduction,” Inaugural Qumran Residency, École biblique et archéologique française de Jérusalem, September 18, 2019
- “Divine Revelation and the Inheritance of Prophecy in the Aramaic literature from Qumran,” at the Annual Society of Biblical Literature Meeting (Prophetic Texts in their Ancient Contexts), Denver, Colorado, November 18, 2018
- “The Compositional Setting and Implied Audience of Some Aramaic Texts from Qumran: A Working Hypothesis,” at Vision, Narrative, and Wisdom: An International Symposium on Aramaic Texts from Qumran, Faculty of Theology, University of Copenhagen, August, 2017
- “The Aramaic Dead Sea Scrolls as Evidence of a Second-Temple Period Literary Movement,” at New Perspectives on Aramean and Israelite Epigraphy, Inscriptions and Related Issues: Joint Annual Conference of the Minerva Center for the Relations between Israel and Aram in Biblical Times and the Jeselsohn Epigraphic Center for Jewish History, Modi‘in and Jerusalem, Israel, March 2017
- “The Hebrew of the Book of Jubilees at Qumran,” Presented at New Aspects of the Texts and Language of the Dead Sea Scrolls: The Eighth International Symposium on the Hebrew of the Dead Sea Scrolls and Ben Sira, Academy of the Hebrew Language/Hebrew University, Jerusalem, Israel, June 26-30, 2016
- “Wisdom motifs in the compositional strategy of the Genesis Apocryphon (1Q20) and other Aramaic texts from Qumran.” Presented at the Annual Society of Biblical Literature Meeting (Aramaic Studies/Qumran joint session in honour of Moshe J. Bernstein), Atlanta, Georgia, November 23, 2015
- “The Hebrew of Tobit in 4Q200: A Contextual Reassessment,” Presented at the Seventh International Symposium on the Hebrew of the Dead Sea Scrolls and Ben Sira, Strasbourg, France, June 22-25, 2014

“The Aramaic Dead Sea Scrolls: A Preliminary Assessment.” Presented to the Faculty of Theology and Religious Studies (Faculteit Godgeleerdheid en Godsdienstwetenschap), Rijksuniversiteit Groningen, Groningen, Netherlands, March 21, 2012

“The Genesis Apocryphon in the Context of the Aramaic Dead Sea Scrolls: A Preliminary Assessment.” Presented at the American Schools of Oriental Research Annual Meeting, San Francisco, CA, November 18, 2011

“1Q20: The Aramaic Genesis Apocryphon.” Presented at the Princeton Theological Seminary Semitic Research Seminar, Princeton, NJ, April 23, 2010

“STDJ 79: A New Edition of the Genesis Apocryphon from Qumran Cave 1.” Presented at the inaugural session of *The Scrollery Colloquium: A Joint McMaster University-University of Toronto Research Seminar on the Dead Sea Scrolls*, Hamilton, Ontario, April 8, 2010

“Geography as an Evaluative Tool in the Genesis Apocryphon.” Presented at *Reading between the Lines: Scripture and Community in the Dead Seas Scrolls*, University of Notre Dame, March 2006

**Respondent** to Eva Mrozcek, “David without the Psalms: Re-opening the Ancient Jewish Archive,” at the conference *Erasure History: Approaching the Missing Sources of Antiquity* (organized by John W. Marshall), University of Toronto, November 11-12, 2011

## ii Contributed

### a. peer reviewed

“The Jewish Literature at Qumran in View of Ezra-Nehemiah and Judea during the Achaemenid and Hellenistic Periods,” International Organization for Study of the Old Testament/International Organization for Qumran Studies 23<sup>rd</sup> Congress, Aberdeen, Scotland, August 5, 2019

“Charity as a Theme in some Qumran Aramaic Texts,” at the Society of Biblical Literature International Meeting (Qumran section), Berlin, August 2017

- “The Aramaic Dead Sea Scrolls as Second-Temple Period Literature,” Canadian Society of Biblical Studies Annual Meeting, Ryerson University, Toronto, May 2017
- “Situating the Aramaic texts from Qumran: Language and Socio-historical Settings.” Presented at the International Society of Biblical Literature Meeting, Vienna, Austria, July 6-10, 2014
- “The Early Jewish Background to the Laying on of Hands and Demon Expulsion in Luke-Acts.” Presented at The Gospels in First Century Judaea: Graduate Program in Ancient Judaism and Christian Origins Inaugural Conference, Nyack College, New York, New York, August 29, 2013
- “The Aramaic Dead Sea Scrolls in the Context of the Qumran Library.” Presented at the Canadian Society of Biblical Studies Annual Meeting, University of Victoria, Victoria, British Columbia, June 1-4, 2013
- “The Aramaic Dead Sea Scrolls: Coherence and Context.” Presented at the International Society of Biblical Literature Annual Meeting, July 22-26, 2012
- “The Aramaic Dead Sea Scrolls: Hellenistic Period Witnesses to Jewish Apocalyptic Thought.” Presented at the Enoch Seminar Inaugural Nangeroni Meeting, Milan, Italy, June 26-29, 2012
- “The Rise of Biblical Commentary in the Dead Sea Scrolls and Late Second Temple Judaism: How and Why?” Presented at the International Organization for Qumran Studies Congress, Helsinki, Finland, August 2010
- “En Route to the Eschaton: The Development of Elijah Traditions in the Hebrew Bible and Dead Sea Scrolls.” Presented at the Canadian Society of Biblical Studies Annual Meeting, Carleton University, Ottawa, Ontario, June 2009
- “Enoch the Revealer, Noah the Seer, Abram the Transmitter: Probing the Apocalyptic Character of the Genesis Apocryphon.” Presented at the International Organization for Qumran Studies Congress, Ljubljana, Slovenia, July 2007
- “Divinely Revealed History and Geography in the Genesis Apocryphon Columns 13-17.” Presented at the Society of Biblical Literature Annual Meeting (Pseudepigrapha section), Philadelphia, PA, November 2005

**q. Administrative Responsibilities**

**i Department**

Chair, Graduate Affairs Committee, 2013 – 2014

Graduate Affairs Committee, 2012 – 2014

Undergraduate Affairs Committee, 2008 – 2009, 2011 – 2012

Public Relations Committee, 2009 – 2012

Jewish Studies Committee, 2009 – 2011, 2012 – 2014

Library Liaison, 2010-2011, 2015-2016

Faculty Facilitator for Wabash Center Graduate Teaching Workshop, April 28-30, 2011

**ii University**

Review committee, Hannah Chair in the History of Medicine, 2018

Vice-Provost (Faculty) Search Committee Member, 2017

Chair, Department of Religious Studies, 2016 – present

MUFA Faculty Council, 2016 – present

Provost's Task Force on Future Directions for the Faculties of Humanities, Social Sciences, and Science (one of two members from Social Sciences)

Undergraduate Research Ethics Committee, 2008 – 2014

Bourn's Lecture Selection Committee, 2010 – 2014

**s. Other Responsibilities**

External Senator, Redeemer University College, 2010 – 2016

Selected as one of ten former graduate students from the University of Notre Dame

Department of Theology to participate in a Wabash Graduate Teaching Initiative, sponsored by Notre Dame and the Wabash Center for Teaching and Learning in Theology and Religion (September 22-24, 2011).